

000133

# REQUEST FOR COUNCIL ACTION

CITY OF SAN DIEGO

1. CERTIFICATE NUMBER  
(FOR AUDITOR'S USE ONLY) 31  
06/10

TO: CITY ATTORNEY  
2. FROM (ORIGINATING DEPARTMENT): Council President Scott Peters  
3. DATE: 5/27/2008

4. SUBJECT: Proclaiming June 10, 2008 to be "Century Club Day" in San Diego

5. PRIMARY CONTACT (NAME, PHONE & MAIL STA.) Nathan Batchelder, 619-533-6559  
6. SECONDARY CONTACT (NAME, PHONE & MAIL STA.) Elizabeth Kinsley, 236-6611, MS 10A  
7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED ☐

## 8. COMPLETE FOR ACCOUNTING PURPOSES

FUND					9. ADDITIONAL INFORMATION / ESTIMATED COST:
DEPT.					
ORGANIZATION					
OBJECT ACCOUNT					
JOB ORDER					
C.I.P. NUMBER					
AMOUNT					

## 10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIGINATING DEPARTMENT	Elizabeth Kinsley ELIZABETH KINSLEY, CHIEF OF STAFF	5/28/08	8	DEPUTY CHIEF		
2	AUDITOR AND COMPTROLLER			9	COO		
3	EAS			10	CITY ATTORNEY	Dylan Spunk	5/28/08
4	LIAISON OFFICE			11	ORIGINATING DEPARTMENT	Elizabeth Kinsley ELIZABETH KINSLEY, CHIEF OF STAFF	5/28/08
5				DOCKET COORD: _____ COUNCIL LIAISON: _____			
6				✓	COUNCIL PRESIDENT	<input checked="" type="checkbox"/> SPOB <input type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION	
7					COUNCIL DATE: 6/10/08		

11. PREPARATION OF: ☐ RESOLUTION(S) ☐ ORDINANCE(S) ☐ AGREEMENT(S) ☐ DEED(S)

City Attorney:

Please prepare a resolution proclaiming June 10<sup>th</sup>, 2008 to be "Century Club Day" in San Diego.

11A. STAFF RECOMMENDATIONS:

12. SPECIAL CONDITIONS:

COUNCIL DISTRICT(S):

Citywide.

COMMUNITY AREA(S):

ENVIRONMENTAL IMPACT:

THIS ACTIVITY IS NOT A "PROJECT" AND IS THEREFORE NOT  
SUBJECT TO CEQA PER CEQA GUIDELINES SECTION 15060(C)(2).

HOUSING IMPACT:

NONE

OTHER ISSUES:

NONE

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RESOLUTION NUMBER R-\_\_\_\_\_

DATE OF FINAL PASSAGE \_\_\_\_\_

WHEREAS, the Century Club was established on July 31, 1961 as a non-profit corporation that originally managed the San Diego Open and now administers and promotes San Diego's annual PGA TOUR event, the Buick Invitational; and

WHEREAS, the Century Club organizes and manages the annual SAIC Century Club Matches between the top local PGA professionals and amateurs; and

WHEREAS, membership is comprised of distinguished leaders throughout the San Diego community that have dedicated their time and effort toward the overall benefit of San Diego; and

WHEREAS, the Century Club has donated over \$13.8 million to local San Diego charities; and

WHEREAS, the Century Club's Support Our Schools Program has raised \$5.79 million for 89 San Diego area schools since 1993; and

WHEREAS, the Century Club's net earnings are used solely for charitable purposes and it is the primary sponsor of the San Diego County Junior Golf Association; and

WHEREAS, the Century Club hosts the Military Appreciation Lunch during tournament week with all proceeds going to the local military community; and

WHEREAS, the Century Club provides an economic benefit to the City of San Diego of more than \$30 million annually, with an overall economic impact of over \$600 million since its inception; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council hereby proclaims June 10, 2008, as "CENTURY CLUB DAY" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By Sharon B. Spivak  
Sharon B. Spivak  
Deputy City Attorney

SBS:als  
05/28/08  
Or.Dept:Council-Peters  
R-2008-1108

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of \_\_\_\_\_.

ELIZABETH S. MALAND  
City Clerk

By \_\_\_\_\_  
Deputy City Clerk

Approved: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor